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### *Ritual Child Homicide in Contemporary Africa*

Owusu, Emmanuel Sarpong

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## Appendix 1

### List of Excluded Studies after Reviewing Full Text and Reasons for Exclusion

Excluded studies (n = 37)	Reason for exclusion
Adinkrah, M. (2018). Commercial transactions in children: The case of Ghana. <i>International Journal of Offender Therapy and Comparative Criminology</i> , 62(8), 2391-2413. <a href="https://doi.org/10.1177/0306624X17721524">https://doi.org/10.1177/0306624X17721524</a>	No focus on child victims of ritual homicide
Agazue, C. (2021). "My daughter was sacrificed by my mother": Women's involvement in ritually motivated violence and murder in contemporary Africa. <i>Dignity: A Journal of Analysis of Exploitation and Violence</i> , 6(5), Article 5. <a href="https://doi.org/10.23860/dignity.2021.06.05.05">https://doi.org/10.23860/dignity.2021.06.05.05</a>	Non-empirical research
Atekyereza, P. R., Ayebare, J., & Bukuluki, P. (2014). The economic aspects of human and child sacrifice. <i>International Letters of Social and Humanistic Sciences</i> , 41, 53-65. <a href="https://nbn-resolving.org/urn:nbn:de:0168-ssoar-58246-7">https://nbn-resolving.org/urn:nbn:de:0168-ssoar-58246-7</a>	Non-empirical research
Bhootra, B. L. & Weiss, E. (2006). Muti killing. <i>Medicine, Science and the Law</i> , 46(3), 255–259. doi:10.1258/rsmmsl.46.3.255	Case report with inadequate criminological analysis
Boge, F. I. (2020). Ritual killings, Badoo phenomenon, and the socio-economic consequences in Ikorodu local government area of Lagos state, Nigeria. <i>Nigerian Journal of Peace, Development &amp; Humanitarian Affairs</i> , 1(1), 100–122	No focus on child victims of ritual homicide
Bryceson, D. F., Jonsson, J. B., & Sherrington, R. (2010). Miner's magic: Artisanal mining, the albino fetish and murder in Tanzania. <i>The Journal of Modern African Studies</i> , 48(3) 353–382. <a href="https://doi.org/10.1017/S0022278X10000303">https://doi.org/10.1017/S0022278X10000303</a>	No focus on child victims of ritual homicide
Bucaro, S. (2010). A black market for magical bones: the current plight of east African albinos. <i>Public Interest Law Reporter</i> , 15(2), 131–140. <a href="https://lawecommons.luc.edu/pilr/vol15/iss2/8">https://lawecommons.luc.edu/pilr/vol15/iss2/8</a>	Non clear methodology
Bukuluki, P., & Mpyangu, C. M. (2014). The African conception of sacrifice and its relationship with child sacrifice. <i>International Letters of Social and Humanistic Sciences</i> , 41, 12–24. <a href="https://www.learntechlib.org/p/176886/">https://www.learntechlib.org/p/176886/</a> .	No clear methodology
Burke, C. (2000). They cut Segametsi into parts: Ritual murder, youth, and the politics of knowledge in Botswana. <i>Anthropological Quarterly</i> , 73(4), 204–214. 10.1353/anq.2000.0009	No focus on ritual paedicide in the 21 <sup>st</sup> century
Burke, J. (2013). Media framing of violence against Tanzanians with albinism in the Great Lakes region: A matter of culture, crime, poverty and human rights. <i>The Australasian Review of African Studies</i> , 34(2), 57–77. <a href="http://afsaap.org.au/assets/ARAS_vol34no2_burke_57-77.pdf">http://afsaap.org.au/assets/ARAS_vol34no2_burke_57-77.pdf</a>	No focus on child victims of ritual homicide
Burke, J., Kaijage, T. J., & John-Langba, J. (2014). Media analysis of albino killings in Tanzania: A social work and human rights perspective. <i>Ethics and Social Welfare</i> , 8(2), 117–134, DOI: 10.1080/17496535.2014.895398	No focus on child victims of ritual homicide
de Jong, W. (2015). "Makhosi a via (chiefs commit ritual murder)"– Why ritual murders in Southern Africa should be seen as meaningful violence (and not senseless). <i>Afrika Focus</i> , 28(2), 9–26. <a href="https://doi.org/10.1163/2031356X-02802002">https://doi.org/10.1163/2031356X-02802002</a>	No focus on child victims of ritual homicide
Gulbrandsen, Ø. (2002). The discourse of "ritual murder": Popular reaction to political leaders in Botswana. <i>Social Analysis: The International Journal of Anthropology</i> , 46(3), 215-233. 10.3167/015597702782409257	No clear methodology
Ikuomola, A. D. (2015). 'We thought we will be safe here': Narratives of Tanzanian Albinos in Kenya and South-Africa. <i>African Research Review</i> , 9(4), 37-54. 10.4314/afrev.v9i4.4	No focus on child victims of ritual homicide
Kayombo, E. J. (2021). Belief on witchcraft and killing of people with albinism in Lake Victoria Zone, Tanzania. <i>Journal of Scientific Research and Reports</i> , 27(5), 33-46. 10.9734/jsrr/2021/v27i530388	No focus on child victims of ritual homicide
Kisanga, P., & Mbonile, M. J. (2016). Impact of interventions of the murder of people with albinism in Lake Victoria: A case of Shinyanga region. <i>Journal of the Geographical Association of Tanzania</i> , 37(1), 56–72. <a href="https://doi.org/10.56279/jgat.v37i1.140">https://doi.org/10.56279/jgat.v37i1.140</a>	No focus on child victims of ritual homicide
Labuschagne, G. (2012). Muti murder: Murder for human body parts. In K. Borgeson, & K. Kuehnle (Eds.), <i>Serial offenders: Theory and practice</i> , (pp 145–161). Jones & Bartlett Learning	No clear methodology
Machoko, C. G. (2013). Albinism: a life of ambiguity – a Zimbabwean experience. <i>African Identities</i> , 11(3), 318–333. <a href="https://doi.org/10.1080/14725843.2013.838896">https://doi.org/10.1080/14725843.2013.838896</a>	No focus on child victims of ritual homicide
Masanja, M. M., Imori, M. M., & Kaudunde, I. J. (2020). Lifelong agony among people with albinism (PWA): Tales from Lake Zone in Tanzania. <i>Journal of Social and Political Sciences</i> , 3(2), 329-337. 10.31014/aior.1991.03.02.172	No focus on child victims of ritual homicide
Mazuru, N. (2019). Ritual murder during the new millennium: Dissecting the triggers and impacts of ritual killings in Zimbabwe. In N. Marongwe, F. P. T. Duri, & M. Mawere (Eds.), <i>Violence, peace and everyday modes of justice and healing in post-colonial Africa</i> (pp. 107–126). Langaa RPCIG. <a href="https://doi.org/10.2307/j.ctvh9vx65.8">https://doi.org/10.2307/j.ctvh9vx65.8</a>	Non-empirical research

McCormack, L. & Hing, M. S. (2022). "I drive my happiness when I save a child": Altruistic passion, purpose, and growth in caring for victims of child sacrifice and trafficking in Uganda. <i>Traumatology</i> , 29(2), 289 – 300. 10.1037/trm0000371	No focus on child victims of ritual homicide (focuses on only survivors of ritual paedicide attempts)
Mwiba, D. M. (2018). Medicine killings, abduction of people with albinism, wealth and prosperity in North Malawi: A historical assessment. <i>Proceedings of the African Futures Conference</i> , 2(1), 30-49). 10.1002/j.2573-508X.2018.tb00008.x	No focus on child victims of ritual homicide
Ngubane, L. (2020). An explorative study on children as victim-targets for the removal and harvesting of body parts for use in traditional African medicine. <i>Journal of Anthropological and Archaeological Sciences</i> , 2(3) 246–253. 10.32474/JAAS.2020.02.000137	Non-empirical research (a review of empirical literature)
Niehaus, I. (2000). Coins for blood and blood for coins: From sacrifice to ritual murder in the South African Lowveld, 1930–2000. <i>Etnofoor</i> , 13(2), 31–54. 10.2307/25757991	No focus on child victims of ritual homicide
Nkosi, S. L., Ndlazi, B., & Maluleke, W. (2023). An exploratory study on albinism killings in Umhlabuyalingana settlements of Kwazulu-Natal Province, South Africa. <i>ScienceRise: Juridical Science</i> , 3(25), 47–56. <a href="https://doi.org/10.15587/2523-4153.2023.285181">https://doi.org/10.15587/2523-4153.2023.285181</a>	No focus on child victims of ritual homicide
Nkrumah, B. (2021). Targeted killings: Assessing the legal contours for protection of Africans with albinism. <i>African Journal of Legal Studies</i> , 13(3), 307-326. <a href="https://doi.org/10.1163/17087384-12340067">https://doi.org/10.1163/17087384-12340067</a>	No focus on child victims of ritual homicide
Nyamu, I. K. (2020). Competing intergenerational perspectives of living with albinism in Kenya and their implications for children's lives. <i>Childhood</i> , 27(4), 435-449. <a href="https://doi.org/10.1177/0907568220931580">https://doi.org/10.1177/0907568220931580</a>	No focus on child victims of ritual homicide
Petrus, T. S. (2007). Ritual crime: Anthropological considerations and contributions to a new field of study. <i>Acta Criminologica: African Journal of Criminology &amp; Victimology</i> , 20(2), 119-137. <a href="https://hdl.handle.net/10520/EJC28931">https://hdl.handle.net/10520/EJC28931</a>	No focus on child victims of ritual homicide
Rannditsheni, A. E., Masoga, M. A., & Mavhandu-Mudzusi A. H. (2016). Some perspectives on the impacts of ritual murders in the Vhembe district of South Africa: An interpretative phenomenological approach. <i>Journal of Social Sciences</i> , 48(3), 239-245, DOI: 10.1080/09718923.2016.11893586	No focus on child victims of ritual homicide
Ringson, J. (2018). Misconceptions associated with children living with albinism: Evidence from the Gutu District, Zimbabwe. <i>Southern African Journal of Social Work and Social Development</i> , 30(2), 1–17. <a href="https://hdl.handle.net/10520/EJC-117e0640bf">https://hdl.handle.net/10520/EJC-117e0640bf</a>	No focus on child victims of ritual homicide
Roelofse, C. (2014). Ritual and muthi murders: An Afro-ethno-criminological assessment of the phenomenon and development of a new typology. <i>Acta Criminologica: African Journal of Criminology &amp; Victimology</i> (Special edition: Research and application in criminology and criminal justice), 2014(1), 71– 83. <a href="https://hdl.handle.net/10520/EJC176660">https://hdl.handle.net/10520/EJC176660</a>	No focus on child victims of ritual homicide
Schühle, J. (2013). Medicine murder of people with albinism in Tanzania: How casino capitalism creates rumorscapes and occult economies. <i>CAS Working Paper Series</i> , No. 2/2013, Center for Area Studies, Freie Universität Berlin	No focus on child victims of ritual homicide
Sinovuyo, B., & Sibanyoni, E. K. (2021). The phenomenology of muthi: Traditional medicine killings for body parts in Butterworth, Eastern Cape rural area of South Africa. In S. B. Singh, M. Srivastava, & V. Sethi (Eds.), <i>Crime, criminality and criminal justice system</i> (pp 93–107). Wordscope Publishers Private Limited	No focus on child victims of ritual homicide
Steyn M. (2005). Muti murders form South Africa: A case report. <i>Forensic Science International</i> , 151(2-3), 279–287. <a href="https://doi.org/10.1016/j.forsciint.2004.05.022">https://doi.org/10.1016/j.forsciint.2004.05.022</a>	Case reports with inadequate criminological analysis
Steyn, M., & Brits, D. (2019). Dismemberment in South Africa: Case studies. In Ross, A. H., & Cunha, E. (Eds.), <i>Dismemberments</i> (pp. 69-83). Academic Press.	No focus on child victims of ritual homicide
Vincent, L. (2008). New magic for new times: Muti murder in democratic South Africa. <i>Tribes and Tribals Special</i> , 2, 43-53.	Non-empirical research
Yew-Siong, L., & Ally, Y. (2022). Realities that stem from South African religio-cultural beliefs: Muti killings. <i>Child Abuse Research in South Africa</i> , 23(1), 1-8 <a href="https://hdl.handle.net/10520/ejc-carsa_v23_n1_al">https://hdl.handle.net/10520/ejc-carsa_v23_n1_al</a>	Non-empirical research