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The problem of intelligence failure: the case of the Yom Kippur war (1973)

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Abstract

From the Pearl Harbor intelligence debacle of 1941 to the Iraqi Weapons of Mass Destruction intelligence fiasco of 2002, intelligence failures have been a widely documented and reoccurring phenomenon. Indeed, from a historical perspective, intelligence failures appear to be inevitable and unavoidable. They are indivisible part of the history of intelligence, and they still seem to haunt the presence. In concurrence with the mainstream academic opinion on the subject, by utilizing qualitative research method, concretely, relying on the Orthodox approach, and by examining various primary and secondary sources, this project argues that the reason why intelligence failures are inevitable are the multifarious, endemic, interrelated factors, barriers or pathologies, which being closely connected to the basic role of intelligence and the nature of information, pose negative effects on the whole intelligence cycle, hinder both the clarity and accuracy of the intelligence analytical process, and erode the warning-response dynamic. It is important to be noted that because these obstacles are indeed numerous, it would be the aim of this project to examine the nature and function of the fundamental, most important, and most damaging factors and barriers in respect to the intelligence, warning-response and decision-making processes. Specifically, it is the thesis of this paper to prove that the unavoidability of intelligence failures is due to the inherent pathologies and limitations of the human cognition, the endemic analytical problem of predictions from epistemological perspective, the mercurial time and space variables, the innate ambiguity of information and its excess nowadays, the danger of the politicization of the intelligence cycle and the sheer impracticability of the solutions, which are assumed to eliminate the aforementioned problems. The project will then move on to implement this theoretical framework in order to provide a consistent explanatory format for the Yom Kippur war intelligence failure of 1973. It appears plausible to assert that the thesis of the project is corroborated by the Yom Kippur war intelligence fiasco, as the failure was not provoked by insufficient information, highly successful Egyptian or Syrian deception, or Israeli intelligence officers and commanders being incompetent or inexperienced. Per contra, the roots of the Israeli Intelligence debacle are strikingly similar to the ones delineated and discussed by the theoretical framework of this project.
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Introduction

The great Sun Tzu in his *magnum opus, Art of War*, posits: “Know the enemy and know yourself, and in a hundred battles you will never be in peril.”¹ However, the history of intelligence has demonstrated that knowing yourself and the enemy is an elusive, misleading and difficult task. Clausewitz in his *On War*, in chapter “Information in War”, himself recognized the inherent difficulty in this: “If we consider the actual basis for this information [every piece of information concerning the enemy and his country], how unreliable and transient it is, we soon realize that war is a flimsy structure that can easily collapse and bury us in its ruins.”² Following this line of reasoning, Michael Handel has made a similar observation: “In the past, it has often both explicitly and implicitly been assumed that intelligence work can be pursued by professionals, detached experts working within an objective environment, who would be capable of presenting the truth, as they best determine it, to decision-makers. The policy makers in this scenario will of course recognize the quality and relevance of the data in the best interest of their community. This purely rational decision-making model and belief in the viability of a ‘strictly professional intelligence process’ is nothing but an idealized normative function. Like Clausewitz’s ‘War’ in practice, the real world of intelligence is a rife with political friction and contradictions, an environment in which uncertainty is the only certain thing.”³

Indeed, centuries have passed since Sun Tzu’s and von Clausewitz’s works were written,

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nonetheless, the history of intelligence ascertains that, “this state of affairs is the norm rather than the exception,” because neither the nature of the intelligence profession, nor the essence of information has changed in any fundamental way. Despite the technological revolution over the past two centuries, the nature of intelligence remains unchanged. Henceforth, “uncertainty remains as prominent factor as ever.” Therefore, Betts’s generalizations that, “Powerful nation are not immune to calamity,” and “Military disasters befall some states, no matter how informed their leaders are, “seem indeed striking with their analytical validity. 

Ergo, the reason why uncertainty is still a prominent factor and the nature of intelligence remains unalterable is the number of “inherent enemies” of intelligence, “which grow out of the human condition and the dynamics of the intelligence function.”

It appears analytically plausible to theorize that the regularity in the occurrences of intelligence failures, where an intelligence failure equals, “the inability of one or more parts of the intelligence process- collection, evaluation and analysis, production, dissemination to produce timely, accurate intelligence on an issues or event of importance to national interest,” is maintained by multifarious, endemic and very often, self-reinforcing, analytical obstacles, which hinder or distort the analytical accuracy and clarity of the intelligence process, and erode the warning-response process. As Jackson has noted, it is feasible “…to consider the permanent challenges to effective intelligence...in terms of interdependent categories of limitations linked

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directly to the nature of intelligence as element of politics.”8 From this perspective, it is appears logical to foster the deduction that, “intelligence failures are rarely unidimensional in scope.”9 Per contra, as Bar-Joseph and Jack Levy have systematized, “most intelligence failures are the product of the interaction of multiple factors at different levels. These relationships between factors are complex and context dependent....”10 Ita vero, the “enemies of intelligence” are numerous; however, this project will analyze the ones, which are considered most fundamentally important and most damaging to the clarity of the intelligence, policy-making and the warning-response processes.

The first and fundamental barrier is the human nature, specifically, the inherent pathologies and limitations of the human cognition. As Betts declares, “Among the inherent enemies of intelligence are the physical limitations of the cognition process.”11 Following this line of thought, according to Michael Handel, “...intelligence work, despite its access to electronic monitoring equipment, high-powered computers and satellites...is still based upon a human factor.” Henceforth, intelligence work fundamentally reflects human nature.12 And human nature, concretely, the human cognition, is constrained, because the physiology of the human perception, memory and brain, “even at best apprehend information in ways that are limited and distorted.”13 Henceforth, at the core of the inevitability of failure are “the limits of the

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12 Handel, M. “Intelligence and the Problem of Strategic Surprise”, p. 7.
human cognition that constrain our ability to anticipate the unexpected or novel, especially if
the future fails to match our existing analytical concepts.”

The second obstacle concerns the cerebral nature of the intelligence work, namely, predicting
future events or the behavior of respective actors. “A forecast,” as Doran postulates, “is a
prediction based on knowledge of past behavior,” and many intelligence analysts, as Stephen
Marrin ascertains: “... use intuitive pattern and trend analysis- consisting of the identification of
repeated behavior over time and increases or decreases in that behavior- to uncover changes in
some aspects of international behavior that could have national security implications.”

However, from epistemological perspective, as David Hume criticizes this modus operandi, “In
reality, all arguments from experience are founded on the similarity which we discover among
natural objects, and by which we are induced to expect effects similar to those which we have
found to follow from such objects.” Henceforth, what is analytically problematic is that, “all
inferences from experience are effects of customs, not of reasoning.” In effect, this “renders
our experience useful to use,” and establishes the anticipation of “…similar train of events with
those which have appeared in the past.”

From another perspective, time and space also represent fundamental barriers to analytical
accuracy. As Austin has postulated, “the world is a fluid, unpredictable, dynamic place.”

according to Jackson, “the problems of time and space impose inescapable limitations on
decision of all kind,”20 because “very often both data and policy outpace analysis.”21 Haste,
therefore, is “the common source of compromise in the quality of intelligence.”22

The inherent ambiguity of information, which stems “just as often from an excess as a lack of
information,”23 and its excess nowadays24 are also essential factors which reveal the ambivalent
nature of information and the implication that it poses to the clarity of the analytical process.

As the Schlesinger report asserted, “In a world of perfect information, there would be no
uncertainties about the present and future intentions, capabilities, and activities of foreign
powers. Information, however, is bound to be imperfect for the most part.”25 From another
perspective, politicization as well poses a significant threat to the accuracy of the intelligence
cycle, as the possibility that intelligence information will be distorted by ideological bias from
“top-down” or “bottom-up” is present at every stage of the intelligence process.26 Lastly, when
there is a problem with the intelligence process, a great majority of officials would hold the
conviction that what is needed is to “shake the system up”, “set it right”, and other failures

21 Betts, R. “Analysis, War, and Decision: why intelligence failures are inevitable”, p. 125.
22 Jackson, P. “On uncertainty and the limits of intelligence”, p. 454; Grabo, C., M. Anticipating Surprise: analysis for
strategic warning (Lanham: University Press of America, 2004), pp. 109-12; Betts, R. “The Politicization of
Intelligence: costs and benefits”, in Paradoxes of Strategic Intelligence: essays in honor of Michael I. Handel, edited
24 The Silberman-Robb Commission, “WMD intelligence failure”, in Intelligence and National Security: the secret
p. 10; David, C. M. Wilderness of Mirrors (New York: Random House, 1980), pp. 76-90; Dupont, A. “Intelligence for
would be prevented. As Betts posits, “This is illusory. Intelligence can be improved marginally, but not radically.”\(^{27}\)

As a result, as Handel has averred, “the route from collection to decision is punctuated” by these endemic, analytical barriers.\(^{28}\) Correlatively therefore, it seems indeed plausible to generalize that intelligence failures “are rarely a problem of collection, but generally of interpretation.”\(^{29}\) Consequently, it appears analytically verisimilar to formulate the systematization that in the present as well as in the future both intelligence professionals and leaders will continue to operate in “an environment of uncertainty, where the levels of uncertainty are liable to increase in direct proportionality to the importance of issues at stake.”\(^{30}\)

Indeed, the majority of scholars and students of the problem of intelligence failures appear to support the aforementioned thesis. Nonetheless, it is worth noting that there is a number of scholars that do not concur with the mainstream academic view and argue that intelligence debacles are avoidable, as they are a problem of collection. According to Ariel Levite, poor collection triggers a process that fosters the intelligence failure.\(^{31}\) Likewise, David Kahn’s chapter “United States views of Germany and Japan in 1941” in Earnest May’s “Knowing One’s Enemies: intelligence assessment before the Two World Wars” states that, “not one intercept,

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\(^{27}\) Betts, R. *Enemies of intelligence: knowledge and power in American national security*, p. 20.

\(^{28}\) Handel, M. “Intelligence and the Problem of Strategic Surprise”, p. 8.


not one datum of intelligence ever said anything about an attack on Pearl Harbor or other possession.”32 Similarly, Alex Hybel also theorizes and supports the position that intelligence failures can be caused by insufficient information.33 On the other hand, Sundri Khalsa has developed a computerized methodology, which provides indications and warnings, and thus, helps counter-terrorist analysts gather, manage and preoritize information. By utilizing this computer program which, *inter alia*, tracks and displays the task of each analyst, aids analysts in identifying relevant information, publishes an intelligence collection plan and sorts collected information, Khalsa argues that intelligence debacles can be avoided.34

Essentially therefore, it would be the principal aim of this project to prove clearly that the dependent variable in this case-the problem of intelligence failure, is inevitable and unavoidable, despite the structured or non-structured, intuitive methods which intelligence analysts frequently use to manage the problem of uncertainty.35 In order to achieve and evince this, the project would employ an atomistic approach, which would allow each one of the aforementioned barriers, or independent variables, to be analyzed and studied.36 This is the reason why a causal-theoretical framework would be developed in the first part of the project, which by examining the essence and functions of the factors in question, would demonstrate their unavoidable, permanent and negative effects towards the intelligence, warning-response

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and policy-formulating processes. This causal-theoretical framework would then be employed in order to provide concise and consistent explanatory format, concerning the intelligence failure of Yom Kippur in 1973. It must be noted that the case of Yom Kippur was chosen to be analyzed, because in contrast to classic case-studies such as Pearl Harbor (1941), the Israelis knew the Arab attack plans, military deployments, and the intention to launch a war. Moreover, unlike the failure of Barbarossa (1941), where a skillful German deception was present, the Syrian and Egyptian deception plans were rather primitive. Yom Kippur is also an excellent example to test the validity of the thesis, because of the fact that the people involved in this debacle were very experienced intelligence officers, and hardly any conspiracy theories such as the ones surrounding Pearl Harbor or Barbarossa, exist.

Methodologically, it is important to be noted that this project will employ a composite qualitative method of research, which will borrow heavily from the Orthodox approach, and would rely both on primary and secondary sources. Given the dichotomy between the Orthodox and the Revisionist approaches on the subject of intelligence failures, the Orthodox approach has been chosen to be employed, because of its analytical consistency with and relevance to the thesis of the project. As Betts summarizes the Orthodox perspective: “while many sources of surprise lie in the attacker’s skills in deception…Orthodox studies emphasize the victim’s mistakes- how interactions of organizations, psychology, and inherent ambiguities of information create pathologies in the process of absorbing and reacting to indicators.”

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must be noted also that, as the pillars of grounded theory suggest, *a priori* the analysis of the
Yom Kippur intelligence failure envelopes, the majority of theoretical segments and arguments
would be tested against historical data in order to test their validity.40

Henceforth, the reminder of this project will be organized in four chapters. The first chapter will
incorporate the relevant literature and research, conducted in the fields of experimental
psychology in order to examine the most essential, endemic fallibilities of the human cognition.
The second chapter will utilize David Hume’s rationale to discuss and problematize from
epistemological perspective the process of making predictions by employing the method of
induction and past experience. The third chapter will combine several essential factors and will
analyze the ramifications to the intelligence cycle, induced by the time and space dynamics, the
problem of politicization, the inherent ambiguity of information and its excess nowadays, and
the difficulty of reforming intelligence agencies. The last section will explain the intelligence
failures behind the Yom Kippur War. Due to the format of this project, a historiographical
approach providing an extensive summary of the event will not be done. The case-study is well-
know, thus, no lengthy introductions would take place.

Chapter 1

The human cognition and its physical limitations

According to Fischer, “the ideal type of intelligence analyst would be a person who would consciously accept information of any kind, accurately assess its quality without any prejudices or biases, and capable of differentiating the important information from the ‘noise’ or a possible deception.” Unfortunately, Fisher’s ideal analyst model is without empirical referent. The reason for this lies in Sir Francis Bacon’s words that, “…the mind... is far from being a flat, equal and clear mirror that receives and reflects the rays without mixture, but is rather... an uneven mirror which impacts its own properties to different objects...and distorts and disfigures them.” Indeed, therefore, “Objectivity”, as Michael Herman points out, “is itself an elusive ideal.” An additional reason lies in Betts’s assertion that, “knowledge does not speak for itself.” Henceforth, as James Austin has systematized, “The mere collection of facts cannot provide answers to the most important questions. Only the piecing together of facts can do that. Such piecing together is at its heart reasoning, and reasoning presupposes psychology.”

From psychological perspective, nonetheless, “there are evident restrictions in our ability to

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45 Austin, J. “The Psychological Dimension of Intelligence Activities”, p. 201.
comprehend the social world.”⁴⁶ Ergo, at the core of the inevitability of failures is “the limits of the human cognition that constrain our ability to anticipate the unexpected or novel, especially if the future fails to match our existing analytical concepts.”⁴⁷

It is important to be understood that the academic discipline of psychology has not been able to provide a consensus on a single theory that could explain human behavior, especially the behavior of individuals, involved into the intelligence profession. Henceforth, there is an ongoing debate among Personality Theories, ⁴⁸ Theories of Social Psychology and Cognitive Theories, concerning which approach holds most analytical validity.⁴⁹ Because the purpose of this project is to explain the behavior of intelligence analysts and policy-formulators, the author believes that Cognitive theories seem most suitable in explaining the psychological problems of intelligence work, because they emphasize the internal processes of perception and reasoning and presume that all individuals reason by means of systematic mental processes. At the same time, most Cognitive theories focus on the effects of situational context on individual reasoning.⁵⁰

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⁵⁰ Loc. cit.
The necessity and perils of theory-driven thinking

According to a large body of psychologists, human beings most often verify information by engaging in theory-driven reasoning. Theory-driven processing is a method of interpreting data on the basis of *a priori* acquired beliefs or knowledge. The process commences with a general assumption, which functions as a logical filter and a prism for interpreting new information.

According to cognitive psychologists, the reason why human beings engage in theory-driven reasoning can be explained by the necessity of people to preserve mental energy, and the fact that this method requires less mental effort,\(^{51}\) as under routine conditions, “memory mechanisms reinforce particular channels in the brain.”\(^ {52}\) Accordingly, for the purpose of understanding the complex human environment, the brain develops a matrix of concepts, preconceptions, assumptions, logical expectations and consequences, whose relationship to one another enables the brain to “impose order to its external environment.”\(^ {53}\) As Jervis has noted, “intelligent decision-making in any sphere is impossible unless significant amounts of information are assimilated to pre-existing beliefs. Expectations or perceptual sets represent standing estimates of what the world is and therefore, of what the person is likely to be confronted within everyday life.”\(^ {54}\) As a result, the belief-systems actually condition and determine how the respective human being comprehends and perceives his or her own

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\(^{51}\) Fischer, B. *op. cit.*, p. 151.

\(^{52}\) Fischer, B. *op. cit.*, p. 152; Betts, R. *Enemies of intelligence: knowledge and power in American national security*, p. 59.


external environment. *Ergo,* it is analytically plausible to theorize that the function of theory-driven thinking is a form of “reductive coding.”\(^{55}\)

Following this line of reasoning, a study, developed for the US Army Research Institute and the US Army Intelligence and Security Command, concluded that “intelligence is conceptually-driven” activity, which means that, “What is critical is not just the data collected, but also what is added to those data in interpreting them via conceptual models in the analyst’s store of knowledge,”\(^ {56}\) as “the data that is received by analysts, is filtered, selected and evaluated usually according to memory-shared conceptual models of types of real-world objects or events, thought to have generated the data being interpreted.”\(^ {57}\) As Heuer asserts, “once people have started thinking about a problem one way, the same mental pathways or circuits get activated and strengthened each time they think about it. This facilitates retrieval of information.”\(^ {58}\)

However, what is problematic is that theory-driven processing influences the way in which ambiguous information is comprehended. Concretely, very often ambivalent data is interpreted in a manner that supports certain prior knowledge.\(^ {59}\) Mark Lowenthal provides a very good example: “Given a choice between appearing jaded or naïve on a given subject, the average intelligence professional will choose to appear jaded... Few situations are treated as being truly


\(^{57}\) *Ibid*, pp. 3-5.

\(^{58}\) Heuer, R. J. *op. cit.*, p. 21.

new.” Similarly, in another study subjects were divided into two groups and shown a series of slides. The slides of the first group included positive subliminal words such as “brave” and “adventurous.” The slides of the second group included negative subliminal words such as “reckless” and “dangerous.” The groups then were shown pictures of people shooting rapids in a canoe, and asked to assess the scenario. The subjects that had been exposed to negative subliminal phrases were far more likely to assess the scenario in negative manner and to conclude that the canoeists were acting irresponsibly, whereas subjects who had been exposed to the positive subliminal phrases were more likely to assess the scenario positively- in their view “the canoeists were having fun.” Therefore, this kind of processing may undermine the ability to reorganize the information mentally so to generate alternative perspective or interpretation of the data, because the body of concepts and theories that set the framework for research constitutes a paradigm and the paradigm sets limits on what explanations are acceptable, and helps determine which phenomena are important and which are to be ignored.

Furthermore, another implication which may hinder the accuracy of the intelligence analysis is the tendency that, “…the more familiar a phenomenon is the more quickly it will be recognized. Less evidence is needed for a person to recognize a common object than an unusual one. Rare objects are mistaken for usual ones. And expected things may be seen when actually nothing is

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being shown.” To illustrate this, in one experiment a person is shown two balloons, one of which is being inflated and the other is being deflated. However, the observer sees the balloons as staying the same sized, explaining the perceived change in size as being caused by motion towards or away from the observer. The most reasonable explanation of this visual phenomenon seems to be that the observer unconsciously related to the stimulus pattern some sort of weighted average of the past correlations between the stimulus and the identity of the object. The observer sees the balloons moving because it is rare indeed to see two stationary objects at the same distance, one growing larger and the other smaller. “Almost always, in everyday life when we see two identical or nearly identical objects change relative size, they are in motion relation to each other.”

What is more, another ramification from theory-driven processing is that people can observe exactly the same behavior, yet interpret it in a completely different ways, as people with different belief may attach different meaning to the same information. Franz From provides a good example—one young lady was walking and “saw Professor X, whom she dislikes, walk on the pavement in front of her and in the same direction as she was going, and she thought: ‘This man does walk in a very theatrical and pompous fashion; he clearly thinks very highly of himself.’ When she got a little closer to the man, she saw that it was not at all Professor X, but her beloved teacher, Doctor Y, whom she thought was not rated accordingly to his desserts because of his humility. And now, walking behind Doctor Y, she thought: ‘This man’s whole

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64 Jervis, R. *Perception and Misperception in International Politics*, p. 147.
66 Fischer, B. *op. cit.*, p. 153; Heuer, R. J. *op. cit.*, p. 21
appearance shows his humility, his walk is so straightforward and humble." The same person had made two considerably different impressions on her.\textsuperscript{67}

Ultimately, however, this theory-driven processing is inevitable part of theory-building. As Kelly argues, “man looks at his world through transparent patterns or templates, which he creates and then attempts to fit over the realities of which the world is composed. The fit is not always very good. Yet, without such patterns the world appears to be such an undifferentiated homogeneity that man is unable to make any sense of it. Even a poor fit is more helpful than nothing at all."\textsuperscript{68} Similarly, Heuer states: “People have no conceivable way of coping with the volume of stimuli that impinge upon their senses, or with the volume and complexity of the data they have to analyze, without some kind of simplifying preconceptions about what to expect, what is important, and what is related to what."\textsuperscript{69}

\textsuperscript{69}Heuer, R. J. \textit{op. cit.}, p. 10.
Hypothesis-confirmation bias

Kenneth Waltz has asserted that, “our minds cannot record and make something of all the many things that in some sense we see. We are, therefore, inclined to see what we are looking for, to find what our sense of the causes of things leads to believe are significant.” This “human tendency,” as Evans has noted, “to notice and to look for information that confirms one’s beliefs, and to ignore, not look for, or undervalue the relevance of information that contradicts it, is the most known bias.” Henceforth, once certain systems of beliefs and conceptions have been established through theory-driven reasoning, they are maintained and reinforced through “the tendency of individuals to select evidence that supports rather than refutes a given hypothesis”

For example, “one group of subjects was shown a series of numbers and the other a series of letters. Both groups were then exposed to the ambiguous stimulus of a symbol 13, or a “broken B.” Those who had previously looked at numbers saw the number 13. On the other hand, those who had previously seen letters saw a “B.” The results of the experiment concur with Fischer’s observation, that individuals not only will pay more attention to evidence that confirms their conceptions, but they will also demonstrate an inclination to actively seek out such

information, which in effect will verify and consolidate a person’s initial core-beliefs. In another experiment, subjects watched 2 people play a competitive game. One player took his moves rapidly and decisively, whiles the other - slowly and deliberately. When the former won, he was seen more as a quick thinker than impulsive, more intuitive than careless. The opposite was true when he lost. When the latter won, “he was perceived... as more deliberate than sluggish, and more attentive than uncomprehending. The opposite impressions were formed when he lost. Apparently, without being aware, the subjects were striving to achieve consistency with their established assumptions.” Henceforth, as Karl Popper has postulated, “it is easy to obtain confirmation, or verifications, for nearly every theory- if we look for confirmation.”

According to Jackson, “The minds of analysts are unexceptional in this regard. They are also inclined to search for, and seize upon, cognitive consonance which will confirm existing beliefs and desires, and hence reinforce them.” This, nevertheless, may pose certain serious dangers for the accuracy of the intelligence process. For example, in a recent study, conducted after 9/11 by Rob Johnson, analysts were asked to provide an account of the work processes they employed to produce answers to questions, explain occurrences and make forecasts. What is problematic for intelligence accuracy is that the process they described commenced with an inquiry of the previous analytical products, developed by their agency. Evidently, this was being done for the purpose of establishing an analytical baseline from which analysts begin

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74 Fischer, B. op. cit., p. 153.
constructing and developing their own analysis. Similarly, as one analyst testifies:” When a request comes in from a consumer to answer some question, the first thing to do is to read up on the analytic line- check the previous publications and sort through the current traffic. I have looked at our previous products, and I have got a good idea of the pattern; so, when I sort through the traffic, I know what I am trying to find.”78 Heuer provides a similar example:“experienced analysts do not try to connect dots on a tabula rasa, especially when there is a wealth of data that can be sorted in various ways; instead of a picture emerging from putting all the pieces together, analysts typically form a picture first and then select the pieces to fit it.”79

78 Johnson. R. op. cit., p. 43.  
79 Heuer, R. J. op. cit., p. 62.
Cognitive dissonance and Lay-epistemic theory

In his *magnum opus, Theory of Cognitive Dissonance*, Leon Festinger made the observation that once an individual has established certain systems of beliefs, he or she will strive “toward consistency within himself,” and would try to maintain consonance between what the individual “knows or believes and what he does.” However, as Festinger writes, “very few things are all black or all white; very few situations are clear-cut enough so opinions or behaviors are not so some extent a mixture of contradictions.” The existence of such psychologically uncomfortable disequilibrium within the cognition of an individual, “...will motivate the person to try to reduce the dissonance and achieve consonance.” Furthermore, “when dissonance is present, in addition to trying to reduce it, the person will actively avoid situations and information which would likely increase the dissonance.” To illustrate this it is worth pondering upon Festinger’s “hypothetical smoker” analogy. Namely, when a smoker is confronted with the fact that smoking is very unhealthy, he or she would either have to change this dangerous habit, or to adjust the information, which is producing the dissonance. Most often the latter is undertaken. Specifically, “the hypothetical smoker may find that the process of giving up smoking is too painful for him to endure. He might try to find facts and opinions of other to support the view that smoking is not harmful. He might even remain in the position where he continues to smoke and is aware that smoking is unhealthy.” Henceforth, “cognitive dissonance can be seen as antecedent condition which leads to activity orientated towards

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82 *Ibid*, p. 3.
83 Loc. cit.
dissonance reduction just as hunger leads to activity orientated towards hunger reduction. It is very difficult motivation, nonetheless powerful. Osgood and Tannenbaum’s study on psychological congruity appears to validate Fistinger’s logic. Namely, Osgood and Tannenbaum documented a study of opinions and attitudes in respect of the principle of consonance. They have theorized that, “changes in evaluation are always in direction of increased congruity with the existing frame and reference.” In their study, incongruity or dissonance is produced by the knowledge that a person or other source of information which a subject regards positively/negatively supports an opinion which the subject regards on the opposite- negatively/positively. They demonstrated that under such circumstances, a tendency exist to change either the evaluation of the opinion involved or the evaluation of the source in a direction which would decrease the inconsistency within the individual. Therefore, “if the source was positively evaluated and the opinion- negatively, the subject may end up reacting less positively to the source and more positively to the opinion.” “The important point”, as Fistinger writes, “is that there is a pressure to produce consonant relation among cognitions and to avoid, and reduce dissonance.”

Similarly, when the chemist, Otto Hahn found lighter elements and not heavier ones, after bombardment of the Uranium nucleus, he admitted being, “extremely reluctant to announce as a new discovery a result that did not conform to existing ideas.” He could not accept an associate’s claim that the only explanation could be fission because, “this conclusion violated all

85 Ibid., p. 3.
87 Ibid., p. 42-55.
88 Fistinger, L. op. cit., p. 9.
previous experiences in the field of physics.\textsuperscript{89} In a like manner, the astronomers Lalande decided not to further investigate the planet Neptune because his observations were opposing the prevailing theories of that time.\textsuperscript{90} Another example is a meeting between General Galland and Goering, where the former reported to the latter that several American fighter planes, accompanying bomber squadrons, had been shot down over Aachen. When Goering was informed, he refused to believe Galland and responded: “Come now, Galland, let me tell you something. I am an experienced fighter pilot myself. I know what is possible. But I know what is not, too.”\textsuperscript{91}

Very closely related to the phenomenon of cognitive dissonance is Lay-epistemic theory. Fistinger himself has postulated that when dissonance is eliminated, and the cognitive elements are in consonance with the systems of beliefs, a “freezing effect” would occur.\textsuperscript{92} According to one of the greatest advocate and proponent of Lay-epistemic theory and the concept of the Epistemic process, Arie Kruglanski, the Epistemic Process starts with a question that the individual has on a certain topic of interest, in order to find an appropriate answer, he or she generates an number of hypothesis and test their validity through collection and analysis of relevant information. As aforementioned, the testing of the validity of certain hypothesis would be effected by the theory-driven reasoning, the hypothesis-confirmation bias and the cognitive dissonance. Henceforth, when concluded that a logical consistency between the available

\textsuperscript{92} Fistinger, L. A. \textit{op. cit.}, p. 34.
information and a specific hypothesis has been reached, the human tendency is to stop looking for additional answers. This ends the Epistemic process—a situation termed by Kruglanski as “epistemic freezing.” 93 “Once a given conception has been ‘frozen’, denial and reinterpretation of inconsistent information in terms that match one’s prior conception, have been observed, as well.” 94 Following this line of thinking, the epistemic process and the “freezing” of a respective estimation, can easily lead to Pollyana syndrome, which is characterized by over-confidence in the validity of one’s own abilities and assumptions. 95

Chapter 2

The Epistemological problem of predictions

According to Doran, “A forecast is a prediction based on knowledge of past behavior,” and in the opinion of George N. Sibley, “the nature of political action requires an ability to forecast future events.” In the field of intelligence analysis, this task is done by engaging either in structured, systemic or in nonstructured, intuitive approaches. Due to the facts that intelligence analysis has qualitative nature, and as such, it deals with an infinite number of variables that are impossible to operationalize because they cannot be adequately quantified or fully collected, and because in many cases the variables are so complex, countless, and incomplete, attempting to analyze them using scientific methods is pseudo-science, a great deal of intelligence analysts would engage in inductive approach, “in which powers of pattern recognition are enhanced and intuition is elevated.”

According to Gary Klein, specialist in pattern recognition, systemic approaches “in practice...are often disappointing. They do not work under time pressure because they take too long. Even when there is enough time, they require much work and lack flexibility for handling rapidly changing field conditions.”

Therefore, the operational rationale behind employing nonstructured approaches dictates that since intelligence analysis is based on instinct, education, and experience, engaging in such

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Inductive and intuitive methods may lead to more useful and creative analysis.\textsuperscript{100} Stephen Marrin corroborates this logic, as he writes that analysts "...use intuitive pattern and trend analysis—consisting of the identification of repeated behavior over time and increases or decreases in that behavior—to uncover changes in some aspects of international behavior that could have national security implications."\textsuperscript{101} Mark Kauppi has termed this approach—the "time-honored element of intelligence analysis."\textsuperscript{102}

_Qua definitionem_, moving from the particular to the general and moving from the past to the future are the two most common forms of inductive reasoning.\textsuperscript{103} Therefore, taking into account Rescher's assumption that, "every rational prediction is an induction,"\textsuperscript{104} it is plausible to assume that very often intelligence professionals utilize the method of induction when fostering predictions. However, as this chapter will demonstrate, from epistemological perspective, predictions has an inherent fallacy, as the method of induction is itself analytically problematic, and thus, is one of the fundamental causes of intelligence failures.

Indicative of the induction process and its inherent problem are the following brief examples. A number of intelligence analysts are provided with evidence from IMINT, proving that a respective state is manifesting certain indications at its nuclear test range. In the past,

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whenever those certain indicators were present in the respective state, a nuclear test was to follow shortly. *Ergo*, there is a very high probability that the analyst, studying this particular occurrence, may conclude inductively that the respective state is again aiming at testing a nuclear weapon. The second example is equally important- a number of divisions of a country X’s army are observed to possess new artillery weapon. Similarly, inductively, it can be inferred that the remaining division of the army of state X, or at least those sharing the same front, are to be equipped with the new artillery weapon.\(^{105}\) However, this is not necessarily correct.

In order to understand the analytical problem of induction and predictions from epistemological perspective, it is worth pondering upon David Hume’s question:”What is the foundation of all our reasonings and conclusions concerning the relation between cause and effect?” As Hume has written, “It may be replied in one word, experience.”\(^{106}\)

It is precisely experience that makes induction, as a scientific method, analytically indefensible, because “all reasoning concerning the matter of facts seems to be founded on relation of Cause and Effect,” “where that causes and effects are discoverable, not by reason but by experience.”\(^{107}\) It is also necessary to reflect on Hume’s other important question: “What is the foundation of all conclusions from experience?” Essentially, Hume has theorized: “… all our experimental conclusions proceed upon the supposition that the future will be conformable to the past. To endeavor, therefore, the proof of this last supposition by probable arguments, or arguments regarding existence, must be evidently going in a circle, and taking that for

\(^{105}\) Kuhns, W. “Intelligence Failures: forecasting and the lessons of Epistemology”, p. 85.  
granted…” Henceforth, “From causes which appear similar we expect similar effects. This is the sum of all our experimental conclusions.”

This is the conceptual cornerstone of the epistemological problem of predictions, because there is no logical reason to presuppose that a regularity exists which causes past events to reoccur again in the future in repeating cycle. As Hume ascertains, “In reality, all arguments from experience are founded on the similarity which we discover among natural objects, and by which we are induced to expect effects similar to those which we have found to follow from such objects.” Henceforth, “all inferences from experience are effects of customs, not of reasoning …Custom, then, is the great guide of human life. It is that principle alone which renders our experience useful to use, and makes us expect, for the future a similar train of events with those which have appeared in the past.”

In a like manner, Charles Dolan suggests that, predictions in which, “the past is prologue, and forecasting amount to linear extrapolations of the past trend into the future” ultimately fail, because no technique has been developed that allows the forecaster to predict prior to the event itself when a non linearity will occur. Or as John Lukacs has systematized, “historical causality is not mechanical mostly because of free will. Also, what happens is not separable from what people think happens.”

Exemplary of the problem of using induction for forecasting is a report made in 1983 by a group of senior advisors to the Director of Central Intelligence. The group was to evaluate and assess

111 Doran, Ch. “Why Forecasts fail: the limits and potential of forecasting”, p. 11.
the quality of intelligence judgment preceding significant historical failures. The conclusions of the group illustrated well the weakness of induction, as they observed that in the estimates that failed, *inter alia* the Sino-Soviet Split, the development of the Alpha submarine, the Qaddafi takeover in Libya, the OPEC oil increase, the revolutionary transformation of Ethiopia, the Soviet invasion of Afghanistan or the destruction of the Shah’s Iran, there were a number of recurrent common factors which, in retrospect seemed critical to the quality of the analysis. The basic problem in each was to recognize qualitative change and to deal with situations in which trend continuity and precedent were of marginal, if not counter-productive, value. ¹¹³

Nevertheless, according to Rescher, “the key role of prediction in human affairs inheres in our stake in the future, for without some degree of cognitive control over the future, we humans could not exist as the intelligent creatures we are.” ¹¹⁴ Nonetheless, Rescher’s conceptualization of the inevitable and indivisible role of predictions from human affairs is exactly what constitutes the harsh lesson from Epistemology- intelligence forecasts are close to science, but they do not guarantee certainty. As Kuhns argues, “the uniformity of procedures, the reference to laws and norms...the principle of empiricism, which dictates that only observation and experiment can decide the acceptance or rejection” of a respective claim, presuppose respect and reverence. ¹¹⁵ However, “even with phenomena governed by deterministic equations such as classical physics, there is still room for wholly unpredictable

¹¹⁵ Kuhns, W. “Intelligence Failures: forecasting and the lessons of Epistemology”, p. 84.
outcomes in certain circumstances.”116 Henceforth, it does seem feasible that analytical failures in general are inevitable,117 because there is no way in which predictions can be known in advance whether they are affirmative or negative, which in itself implies that there is no way in which intelligence failures can be prevented. They are simply inevitable and can be conceptualized as a function of the uncertain manner in which knowledge is gained118 in “a chaotic world where nothing can be securely predicted because all apparent patterns are at best transitory stabilities.”119 As Nicholas Rescher has remarked: “In nature, we have volatility and chance (stochastic phenomena); in human affairs-innovation and chance (free will). Chaos is a phenomenon that straddles both domains.”120

118 Ibid., pp. 89-93.
120 Ibid., p. 752.
Chapter 3

Fundamental obstacles to the analytical accuracy

Time and space variables

As Austin has generalized, “the world is a fluid, unpredictable, dynamic place.” Ergo, as Jackson has argued, “the problems of time and space impose inescapable limitations on decision of all kind.” Specifically, the need to gather accurate and relevant information, analyze it, and then integrate it into decision while it is still useful, has always been one of the most difficult challenges in all aspects of human life. The central reason for this is that the social world is fluid rather than static. This means that the situation described by any intelligence report is liable to change before the relevant information can be analyzed and integrated into decision-making process. This logic appears to be corroborated by Richard Betts, who himself has recognized that often “… both data and policy outpace analysis.” As a result, “the ideal process of staffing and consultation falls behind the press of events and careful estimates cannot be digested in time.” This is particularly well illustrated by one historic episode. Namely, as Winston Churchill recalled of the hectic days of spring of 1940: “the Defense Coordination Committee of the War Cabinet sat almost every day to discuss reports of the Military

Coordination Committee and those of the Chiefs of Staff; and their conclusions or divergences

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121 Austin, J. “The Psychological Dimension of Intelligence Activities”, p. 200.
123 Betts, R. “Analysis, War, and Decision: why intelligence failures are inevitable”, p. 125.
were again referred to frequent cabinets. All had to be explained or re-explained; and by the
time this process was completed; the whole scene had often changed."124 Henceforth, indeed,
as Jackson writes, “In this sense most intelligence information is “time bound” and it is
usefulness depends upon the speed at which it can be transmitted and analyzed. 125 Following
this line of reasoning, a body of both scholars has observed that, “the most common source of
compromise in the quality of intelligence is haste.”126

According to Jacksons, “this limitation has always applied more to information on short- and
medium-term intentions and capabilities than to long-range strategic assessment."127
Consequently, the frequent changes in the time and space variables can be theorized to
consequently reinforce a tendency to focus on “current intelligence” at the expense of
contextual analysis and medium- to long-range forecasting,"128 which “leaves analysts with little
time, but also little inclination or ability to look beyond recent cables.”129

In effect, the requirement for speed presupposes a high probability that very frequently it will
lead to oversimplification and ill-judgments concerning complex matters. This problem is

124 Churchill quoted in Betts, R. “Analysis, War, and Decision: why intelligence failures are inevitable”, p. 125.
125 Jackson, P. “On uncertainty and the limits of intelligence”, p. 454; Van Creveld, M. L Command in War
126 Jackson, P. “On uncertainty and the limits of intelligence”, p. 454; Grabo, C.,M. Anticipating Surprise: analysis
for strategic warning (Lanham: University Press of America, 2004), pp. 109-12; Betts, R. “ The Politicization of
Intelligence: costs and benefits”, p. 63; Jervis, R. “Reports, Politics and Intelligence Failures: the case of Iraq”, The
128 Loc. cit.
129 Jervis, R. “Reports, Politics and Intelligence Failures: the case of Iraq”, p. 46; Karalekas, A. “History of the Central
Intelligence Agency”, in The Central Intelligence Agency: History and Documents, edited by Leary, W. (Tuscaloosa:
Univ. of Alabama Press 1984), p.100; Devlin, J. F., Jervis, R. “Analysis of NFAC’s Performance on Iran’s Domestic
Crisis, Mid-1977–November 1978”, declassified as CIA-RDP86B00269R001100110003-4, June 15, 1979, pp. 126-
134; Australian Government, Flood, Ph. Report of the Inquiry into Australian Agencies, Canberra, July 2004,( The
Flood Report) p. 69.
particularly acute nowadays. For example, as Jervis suggests, part of the reason why the October 2002, National Intelligence Estimate (NIE), which stated that Iraq is continuing with its Weapons of Mass Destruction program, was wrong is because “it was produced with great haste.” Furthermore, the WMD Commission report reveals a similarity between the October, 2002 NIE and the format of the Presidential Daily Briefings (PDBs). Namely, the WMD Commission “...reviewed a number of articles from the President’s Daily Brief relating to Iraq’s WMD programs... We [the WMD Commission] found some flaws that were inherent in the format of the PDBs—a series of short “articles” often based on current intelligence reporting that are presented to the President each morning. Their brevity leaves little room for doubts or nuance—and their ‘headlines’ designed to grab the reader’s attention leave no room at all. Also, a daily drumbeat of reports on the same topic gives an impression of confirming evidence, even when the reports all come from the same source.”

The same problem and its implications have been observed also by the Church Committee:

“Responding to the growing demand of information of current concern by policy-makers for more coverage on more topics, the Directorate of intelligence has of necessity resorted to a “current events” approach to much of its research. There is less interest in and fewer resources have been devoted to in-depth analysis of problems with long-range importance to policy-makers. The Directorate has had to devote considerable resources in order to keep up on the day-to-day basis with events as they happen. To some extent, analysts feel they must compete

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for timeliness with the considerable amount of raw reporting which reaches consumers. According to some observers, this syndrome has had an unfavorable impact on the quality of crisis warning and the recognition of longer term trends. The ‘current’ event approach syndrome has fostered the problem of ‘incremental analysis’, the tendency to focus myopically on the latest piece of information without systematic consideration of an accumulated body of integrated evidence. Analysts in their haste to compile the day’s traffic, tend to lose sight of underlying factors and relationships.” 134 For example, “the 1966 Cunningham Report points out that the CIA’s sinologists were so immersed in the large volume of daily Foreign Broadcast Information Service, which monitors foreign open source media, and other source reports on Communist China in the early 1960s, that they failed to consider adequately the broader question of a slowly developing Soviet-Sino dispute.”135

To conclude, “the formidable difficulties inherent in estimating short-term intentions will remain a central cause of intelligence failures. They are the product of the inescapable dynamics of time and space.”136

The problem of the inherent ambiguity of information and its quantity nowadays

As the Schlesinger report asserted, “In a world of perfect information, there would be no uncertainties about the present and future intentions, capabilities, and activities of foreign powers. Information, however, is bound to be imperfect for the most part.”

On the grounds of the Schlesinger report, therefore, “estimating,” as Sherman Kent argues, “is what you do when you do not know.” Nonetheless, as Kent put it, “it is inherent in a great many situations that after reading the estimate, you will still not know.” The reason for this is that “the truth’ is not completely evident, although all the facts have been gathered and are known. This delineates and demonstrates one of the most crucial impediments to the accuracy of the intelligence process - the inherent ambiguity and ambivalence of the collected information, which stems “just as often from an excess as a lack of information.”

The implications which arise from these obstacles can be perceived as interconnected with and reinforcing the first category of cognitive impediments - the psychological pathologies inherent in human nature. From this perspective, Richard Jervis has established that, “the greater the ambiguity, the greater the impact of preconceptions,” effecting both analysts and policy-makers. Similarly, Betts theorizes that, “When the problem is an environment that lacks clarity, an overload of

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139 De Rivera, J. The Psychological Dimension of Foreign Policy (Columbus: Charles E Merrill publishing Company, 1968), p. 58.
conflicting data... ambiguity abets instinct and allows intuition to drive analysis.”

“Consequently”, as the Schlesinger report has documented, “the intelligence community can at best reduce the uncertainties and construct plausible hypotheses about these factors on the basis of what continues to be partial and often conflicting evidence.”

However, as the Schlesinger and the Church reports have predicated, there is a theoretically problematic assumption that by increasing the collection capabilities of a respective agency, and thus, amassing greater quantities of information, ambiguity would be decreased and analysis would be improved. “This assumption,” as Laqueur has contended, “is itself naïve, for it presents an oversimplified picture of how intelligence works.” Therefore, following Jervis’s ascertainment that, “Information is not necessarily informative,” it appears possible to ponder upon Austin’s “dilemma of information” and its implications. Concretely, “if one cuts back on the amount of information collected, significant facts are more likely to be missed.” On the other hand, in order to reduce ambiguity and uncertainty, it is a common practice to seek more information in order to fill the gaps in the analysis. Nevertheless, when larger amounts of evidence are collected, it is inevitable that, because “noise” surrounds “signals”, more ambiguity and confusion would also be picked up. Ergo, there is a very high probability that this practice would increase the cost of and the ambiguity in a respective analysis. Henceforth, the more collection of evidence increases, the higher probability that the result may be hindering

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142 Betts, R. “Analysis, War, and Decision: why intelligence failures are inevitable”, p. 126.
145 Laqueur, W. op. cit., p. 269.
146 Jervis, R. Perception and Misperception in International Politics, p. 245.
the accuracy of the analysis. Ultimately, “we may actually end up increasing rather than
decreasing uncertainty.” 147 Essentially, the endemic problem is reflected in the Church report’s
conclusion: “The problem is that increased collection will not always produce better
analysis.” 148

Nowadays, the excess of information appears to have exacerbated the problem of the inherent
ambivalence of information, and thus, has further hindered the clarity of the intelligence
analysis. As the WMD report indicates, “Numerous studies have demonstrated that today
analysts are overloaded with information. A study published in 1994 revealed that analysts on
average had to scan 200 to 300 documents in two hours each day, just to discover reports
worth writing about.” 149 Moreover, as the WMD report suggests, if it is assumed that “relevant
information has doubled for most analytic accounts over the past ten years...and if analysts are
expected not just to pick reports to write about, but more importantly to ‘connect the dots,’
among variables and documents, the typical analyst would need a full workday just to perform
the basic function of monitoring new data.” 150 Likewise, the Schlesinger report has observed
that, “despite the richness of the data made available by modern methods of collections...it is
not at all clear that our [American] hypotheses about foreign intentions, capabilities and

Committee to Study Governmental Operation with respect to Intelligence activities, Final Report, book 1: Foreign
and Military intelligence, 94th Congress, 2nd Sess. 1976, pp. 268-69
149 Quoted in The Silberman-Robb Commission, “WMD intelligence failure”, in Intelligence and National
Security: the secret world of spies: an anthology, edited with introductions by Loch K. Johnson, James J.
activities have improved commensurately in scope and quality as more data comes in from modern collection methods."\textsuperscript{151}

Illustrative of the problem of ambiguity and excess of information is the case of CIA’s tap into the underground cables in Berlin during Operation Gold. In 1954, the CIA tapped 3 cables used by the Soviet Military Intelligence in Berlin. Each cable had 172 circuits and each circuit had a minimum of 18 channels. A total of 9,288 channels were monitored. The amount of information was enormous, which made hardly manageable to sift through the miles of tape before the space and time variables affect the intelligence product and the intelligence became outdated."The CIA had succeeded in a collection operation only to fall victim to its own success."\textsuperscript{152}

To conclude, as Dupont has observed, the result is that in the Twenty-First century intelligence services operate in a world of more ambiguity and ambivalence of information.\textsuperscript{153}

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\textsuperscript{151} A Review of the Intelligence Community, March 10, 1971, ( The Schlesinger Report), p. 10.  \\
\textsuperscript{152} David, C. M. \textit{Wilderness of Mirrors} ( New York: Random House, 1980), pp. 76-90  \\
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The problem of politicization

As Jackson has noted, “the identification and interpretation of threats is essentially a political activity.”\textsuperscript{154} However, “Politicization,” as Betts has observed, “is a complicated phenomenon,” as “it can be bad or good.”\textsuperscript{155} The controversial nature of this factor has generated wide debates. As Betts has noted, “Much confusion and rancor about what constitutes politicization flows from different models of how the intelligence process should relate to policymaking. These might be considered the ‘Kent’ and ‘Gates’ models.”\textsuperscript{156} The “Kent” Model, named after Sherman Kent, is a paradigm, which posits that the relationship between intelligence personnel and policy-formulators must be one of great caution, because of the danger of intelligence personnel being too close to decision-makers, which would distort the objectivity and professional integrity of the former.\textsuperscript{157} The “Gates” model is located on the other spectrum of the debate. The concept, named after Robert Gates, emphasizes that in order for intelligence to be more useful, intelligence professionals are be closer to policy-formulating circles in order to engage more productively in the concerns of the latter.\textsuperscript{158}

Despite both models and the norm that policy interests, preferences, or decisions must never determine intelligence judgments,\textsuperscript{159} in reality “the possibility that intelligence information will be distorted by ideological bias is present at every stage of the intelligence process. From the

\textsuperscript{154} Jackson, P. “On uncertainty and the limits of intelligence”, p. 459.  
\textsuperscript{155} Betts, R. “Politics of Intelligence: costs and benefits”, p. 67.  
\textsuperscript{156} Ibid, p. 61.  
\textsuperscript{159} Betts, R. "Politics of Intelligence: costs and benefits", p. 60.
outset, political assumptions determine what is considered a threat and what is not. This, in turn, conditions what information is gathered and what is deemed important. “Ergo, “In one sense intelligence cannot live with politicization but policy cannot live without it.” Yet, being, “…a phenomenon that can flow down or up,” politicization is one of “the worst thing that can happen to intelligence.”

“Top-down” politicization

The “top-down” model of politicization is the product of the dynamic relationship between intelligence producers and decision-making consumers. This phenomenon is often understood as pressure by the latter on the former to produce estimates that conform to pre-existing beliefs. The magnitude of the pressure may range from “blatant and crude” to “subtle and artful.” What is generally agreed upon is that, as one CIA analyst revealed, “politicization is like fog. Though you cannot hold it in your hands, or nail it to a wall, but it does exist, it is real, and it does affect people.” More importantly, this type of “politicization is to some degree inevitable,” because “For issues of high importance and controversy, any relevant analysis will be politically charged, because it will point at least implicitly to a conclusion about policy.”

161 Betts, R. “Politicization of Intelligence: costs and benefits”, p. 60.
163 Betts, R. “Politicization of Intelligence: costs and benefits”, p. 59.
165 Betts, R. “Politicization of Intelligence: costs and benefits”, p. 59.
167 Betts, R. “Politicization of Intelligence: costs and benefits”, p. 59.
In other words, “The more intelligence matters, the more politicized it will appear to some faction in a policy debate.”

Particularly illustrative in this respect is the 1967 Vietnam War dispute concerning the estimate of Communist military strength in South Vietnam, or as Richard Helms has termed it, “the Vietnam numbers game.” Specifically, CIA was arguing for higher numbers in the order of battle (O/B) estimate and the Military Assistance Command, Vietnam (MACV) for lower numbers. Many perceived the MACV’s estimate as intellectually corrupt, and motivated by the political need to convince the audiences that “the end comes into view.” Military personnel involved in the negotiations concerning the order of battle estimate confessed privately that the order of battle figure should be higher, but that there had been a command decision to keep the number below 300,000, because as a cable from General Creighton Abrams to the Chairman of the Joint Chiefs of Staff, Earle Wheeler suggests, "We have been projecting an image of success over the recent months," and the press would draw an erroneous and gloomy conclusion....All those who have an incorrect view of the war will be reinforced.” The distorting dynamic of politicization is further revealed by Rober Komer, the highest civilian in the MACV, who is said to have concluded that, “there must not be any quantifying of the enemy’s irregular forces, on the grounds that doing so 'would produce a

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168 Betts, R. “Politicization of Intelligence: costs and benefits”, p. 75.
170 ibid., pp. 91-92.
173 Quoted in Betts, R. “Politicization of Intelligence: costs and benefits”, p. 67.
politically unacceptable total over 400,000." Further, George Allen quotes Komer as saying: "You guys [CIA] simply have to back off. Whatever the true O/B figure is, is beside the point." Equally importantly is that nowadays, Born and Johnson have asserted that, “an excessive politicization of intelligence services may be partially a product of the recent democratization of intelligence oversight. The greater the role for parliaments and their oversight committees in reviewing intelligence activities may have resulted in an increase in the political and public pressures on these agencies. Democratically elected governments can no longer simply refuse to comment on intelligence issues, governments are now more forced to use complex media strategies to turn over the parliaments and the media to their cause.”

“Bottom-up” politicization or the “intelligence-to-please” syndrome

Analytical distortion can often arise from a desire among intelligence officials to increase their influence, or at least to avoid marginalization, by producing estimates that complement existing policy orientations. To challenge either political or institutional orthodoxies is to run the risk of becoming ostracized, which can have negative effect on the career of analysts or intelligence managers. Similarly, Uri Bar-Joseph and Jack Levy assert that, “Intelligence officers might consciously adjust their estimate because they believe that the failure to provide ‘intelligence

to please’ might result in their loss of job, the denial of future promotion opportunity, or the loss of influence on the future policy decisions.”

For example, a CIA task force in the 1990s found that over half of the analysts believed that shaping an intelligence assessment to conform to a view that the analyst believed was held by a manager “occurs often enough to be a concern.” John Gentry, a CIA intelligence analyst, also arrived at a similar conclusion with respect to the CIA’s Directorate of Intelligence. He argues that since management and review was in the hands of senior supervisors, they could enforce the inclusion of their preferences in analyses. As a result, many analysts tried to please their bosses by writing what they thought their bosses would like to see, and began focusing on quantity rather than quality of production... Shallow analysis and packaging therefore, became more important than sound analytical judgment. Another very indicative example is connected with the Chinese intervention in the Korean War of 1950. Despite numerous indications of Chinese intentions, including military deployments, presence of Chinese soldiers south of the Yalu River, General Douglas McArthur’s intelligence chief, Major-General, Charles Willoughby assessed that the China would not intervene. However, Lieutenant-Colonel, John Chiles, Chief of Operations, who fought in Korea, stated: “MacArthur did not want the Chinese

to enter the war in Korea. Anything McArthur wanted, Willoughby produced intelligence for...in this case Willoughby falsified the intelligence reports." 182

To conclude, “the various manifestations of politicization in the policy process all flow from the basic fact that intelligence is fundamentally a political activity. Consequently, they cannot be eradicated. Requiring either producers or consumers to step outside their individual ideological perspective would be to demand that they approach intelligence without a frame of reference required to comprehend it.” 183 As Robert Jervis says, "intelligence is also easier to keep pure when it is irrelevant." 184

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The elusiveness of solutions

When the inevitable occurs, and “the intelligence system stumbles badly,” in order to prevent future intelligence disasters, a majority of officials would “shake the system up,” “set it right,” operating on the grounds that if the cause of the failure is understood, the problem would be fixed. “This,” as Betts posits, “is illusory,” as “Intelligence can be improved marginally, but not radically.” Furthermore, this illusion can also be very dangerous if it inspires overconfidence that systemic reforms are to significantly increase the predictability of threats. Therefore, organizational solutions to intelligence failures share three common, central problems: “first, the great majority of procedural changes that address specific pathologies introduce or emphasize in effect other pathologies. Secondly, alterations of the analytic process of an intelligence body are highly unlikely to fully transcend the constraints of ambiguity and ambivalence. Finally, more technologically complex information systems cannot fully compensate for the psychological predispositions, perceptual idiosyncrasies or the time constraint. Because virtually all information is analyzed, assessed and put together by human beings, solutions are bound to be limited in effectiveness, as they cannot alter the human though process and other permanent limitations such as time and space, excess and ambiguity of information.” The validity of this logic will be tested against the two most common solutions.

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185 Betts, R. “Analysis, War, and Decision: why intelligence failures are inevitable”, p. 127.
187 Ibid., p. 20.
Worst-Case analysis

Worst-case scenario, or in other word, the Cassandra Syndrome, is very often manifested as a common response to relatively recent intelligence failure and a traumatic surprise. Theoretically, it is suggested that in order to reduce uncertainty concerning enemy’s intentions, one engages in worst-case analysis, which will assess intelligence through the prism of the worst-case available interpretations. Of course, if there is an actual disaster, this method is always justifiable. Nonetheless, standardizing this approach for day-to-day procedure makes it organizationally dysfunctional and dangerous.\footnote{Betts, R. “Analysis, War, and Decision: why intelligence failures are inevitable”, pp. 127-8.}

The price for the implementation and operationalization of this reform is almost always unacceptably high, as the reform introduces certain other counter-productive pathologies such as excessive defense spending. This is not only economically problematic for the respective state, but it is also very dangerous because increased defense spending almost always lead similar increases in defense budgets of the respective neighboring states. Given that uncertainty is irresolvable, and taking into consideration the Stag Hunt Analogy\footnote{Booth, K., Wheeler, N. The Security Dilemma: fear, cooperation, and trust in world politics (Basingstoke: Palgrave Macmillan, 2008).} and the Security Dilemma,\footnote{Waltz, K. Man, the State, and War: a theoretical analysis (New York : Columbia University Press, 1959), p.168; Rousseau, J. J. A Discourse on Inequality (Harmondsworth: Penguin, 1984), p.238.} it is easy to see how worst-case scenario can actually provoke unnecessary escalation, which may include pre-emption. Henceforth, it may prove as a destabilizing factor. Above all, the greatest problem that this approach introduces is the routinization. Namely, as

Betts has observed, “routinization corrodes sensitivity. Every day that an expected threat does not materialize further dulls receptivity to the reality of danger.” Ergo, this approach exacerbates the “cry-wolf syndrome,” which in turn most likely will lead to alert-fatigue. As Betts suggests, if every time whenever an iota of doubt arises, “someone rings the bell in White House, leaders will start putting cotton in their ears.” From another perspective, “for analysts, this syndrome creates an incentive to make deliberately vague estimates to avoid the professional censure and personal ridicule involved in offering clear, but inaccurate analyses. In effect, the intellectual challenges involved in predicting the opponent’s behavior can be daunting.” Hence, by “seeking to cover all contingencies, worst-case analysis loses focus and salience; by providing theoretical guide for everything, it provides a practical guide for very little.”

Multiple advocacy

Many scholars and practitioners consider verisimilar the assumption that failures often occur, because of the dismissal or inattention of decision-makers towards unpopular, not mainstream views. In order to alleviate the probability of such a mistake, Alexander George proposes

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197 Betts, R. “Analysis, War, and Decision: why intelligence failures are inevitable”, p. 129.
institutionalizing a balanced, open and managed process of debate, so that no relevant information or assessment will be marginalized or ostracized.\textsuperscript{198}

The problem with this approach is that by maximizing the available perspectives, there is a considerable possibility that multiple advocacy can simply highlight the ambiguity and ambivalence in the process of evaluation. Henceforth, this approach may reinforce erroneous arguments, because essentially this method provides all multifarious perspective with an “aura of empirical respectability.” In effect, this would increase the ambivalence of information, which is problematic, because the impact of preconceptions is directly proportional to the increase of ambivalence of information.\textsuperscript{199} On the other hand, this approach provokes implications for the process of decision-making, as well. Concretely, this approach allows a leader to choose which ever accords with his predisposition. What is more, since a high chance exists that the approach would increase ambivalence, if leaders are indecisive; multiple advocacy in effect is promoting conservatism and paralysis of the executive.\textsuperscript{200}

\textsuperscript{198} George, L. A. “The Case for Multiple Advocacy in Making Foreign Policy”, \textit{The American Political Science Review}, vol.66, no.3, (September, 1972), pp. 751-785.

\textsuperscript{199} Jervis, R. \textit{The Logic of Images in International Relations}, p. 132; Jervis, R. \textit{Perception and Misperception in International Politics}, pp. 117-201.

\textsuperscript{200} Betts, R. “Analysis, War, and Decision: why intelligence failures are inevitable”, p. 126.
Chapter 4

The Yom Kippur intelligence failure of 1973

“For me, the week between 1 October and 6 October, in the Southern Command, was the most normal week. I did not see anything irregular.” From the testimony of Lieutenant-General David Elazar, Israeli Defense Force Chief of Staff, in front of the Agranat investigation Commission.\(^{201}\)

Introduction

The sudden attack of the Egyptian and Syrian armies and their occupation of the “Bar-Lev” defense line along the Suez Canal and large portion of the Golan Heights posed the most serious threat to Israeli existence since the 1948 war. In the words of Defense Minister Moshe Dayan in the morning of October 7, “the Third Temple was in danger...”\(^{202}\)

The temporary Arab military success was the direct result of Israeli military intelligence’s (AMAN) failure to provide the political and military echelons with high-quality strategic warning of the impending attack, a warning which according to Israeli Military Doctrine was expected to


be given at least 48 hours before the beginning of the war in order for the Israeli Reserve Forces to be mobilized and deployed.  

In the literature, the Yom Kippur intelligence debacle has provoked a wide debate on its causes. On the one hand, Ben-Zvi, Richard Betts and Ephraim Kahana assert that the source of the failure was the inclination among senior Israeli commanders to place more importance on strategic assumptions, epitomized in the Concept, than to information from the tactical level which indicated the imminence of war. On the other hand, Avi Shlaim, Arie Kruglanski and Bar-Joseph have focused on explaining the intelligence failure by a number of organization and psychological obstacles. Two veterans AMAN officers pushed forward the argument that the psychological milieu, in which the estimation process was taking place, may also be an important factor. Zvi Lamir found that the failure was the outcome of Israelis misconceiving themselves and their military and political image. Yoel Ben-Porat maintained that pretension and arrogance on behalf of the senior officers in AMAN also played a major part in why the intelligence blunder occurred. 

Because, theoretically, intelligence failure in itself is a multifactorial phenomenon, provoked by the function of numerous, interrelated and unavoidable dynamics, from an analytical  

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203 Ibid., p. 2  
perspective, the aforementioned explanatory formats are mutually supportive. Henceforth, it is not analytically consistent with the evidence and accounts to regard the Yom Kippur intelligence fiasco as the outcome of lack of information. *Per contra*, as Richard Betts posits: “In the Autumn of 1973, monitoring assets performed admirably, yet detection of Arab preparation was not translated into sufficient warning.” Therefore, since Yom Kippur intelligence failure was not the product of insufficient information, it is much more analytically plausible to conceive the failure as the result of the existence of a number of endemic factors, which exerted negative effects on the clarity and accuracy of the intelligence and the warning–response processes. Namely, the failure was triggered by the inherent and inevitable pathologies of information and human cognition, which disrupt the individual’s ability to perceive reality accurately, the endemic obstacles in the warning–response process that erode the victim’s receptivity to warnings and obstruct the flow of relevant information, and the problematic relationship between senior intelligence officers and senior policy-makers, where the former manifested a tendency to interfere with the political process, and the latter demonstrated an inclination to concur with the intelligence assessment, which may have created monolithic views on the likelihood of war and correctness of estimates.

However, as Bar-Joseph has observed, “The general explanations that have been suggested so far help to understand the causes for the 1973 intelligence fiasco do not suffice to bridge the gap between the exceptional quality of the war information that Israel had prior to the war and the low quality of AMAN’s warning.” Therefore, the lacuna, needed to bridge the gap is another type of explanation, which focuses on the structure and the personal characteristics of Israel’s

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top analysts in 1973” the Director of AMAN (DMI), Major-General, Eli Zeira, and the head of Egyptian Affairs section, Lt.-Col. Yona Bandman, who were the main people responsible for providing policy-makers with a distorted intelligence picture. It must be noted that this paper will analyze only the effects of Zeira’s actions.

Furthermore, according to Bar-Joseph, in Zeira’s case, “the bias toward a reassuring estimate was a motivated one. As a result of this behavior, the decisions taken by Defense Minister, Moshe Dayan and the Chief of Staff, David Elazar did not reflect the graveness of the situation and did not meet even the minimal Israeli Defense Force (IDF) deployment plans for a possibility of war.” Ergo, the intelligence failure is neither the result of insufficient information, nor of high-quality deception; as most scholars have concurred, at the root of the 1973 fiasco are certain pathologies, which were found in similar cases as well, and which, as Wohlstetter has observed, effect “…honest, dedicated and intelligent men.”

It must be noted that this chapter will heavily borrow from Uri-Bar Joseph’s works on the subject, because in his analyses he used previously undisclosed authentic primary sources such as documents both from intelligence reports and protocols from discussions, and interviews, which Bar-Joseph has conducted with officers, involved in the failure. Henceforth, the documents reveal what AMAN’s estimates were, while the interviews show the ratio decidendi behind them.

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210 Ibid., p. 6.
The theory-driven rationale behind the Concept and its inclinations

The Concept, a term coined by the Agranat Commission, was a framework which imposed order and significance for incoming intelligence pieces concerning the likelihood of war.\textsuperscript{215} According to the Agranat Commission, “at the root of Israel’s intelligence failure was ‘the persistent adherence of intelligence officers to what they termed as ‘the conception.’”\textsuperscript{216} The reasons for this is that, first of all, the Concept was a continuation of past operational logic from late 1968, advocated by the Chief of the General Staff, Maj. Gen. Ezer Weitzman, and Brig. Gen. Benny Peled of the Israeli Air Force (IAF), which predicted continuation in the future conduct of Egypt and Syria, as observed in 1968, because of their military inferiority.\textsuperscript{217} Secondly, the Concept was a clear example of mirror-imaging, or “the process of estimating a respective situation or decision from one’s own cultural or national perspective.”\textsuperscript{218} Specifically, Egypt was estimated not to risk war with Israel unless the former attains the ability to destroy the Israeli chief airfields either by long-range Sukhoi bombers or by Scud missiles. Thereby, neutralizing Israel’s greatest advantage over the Arab state- its military aviation. Secondly, Syria, being the military weaker in relation to Egypt, would not embark on full scale attack against Israel unless it is done simultaneously with Egypt- action which would compensate its military inferiority.\textsuperscript{219} The rationale that Egyptian decision to embark on war would be determined by its rationalization that it is in a militarily and strategically inferior position, inspired confidence in Israeli policy-

Two months before the war, Moshe Dayan stated that: “The over-all balance of power is in our favor and this fact is overwhelmingly decisive in the face of all other considerations and prevents the immediate renewal of war.” He and some of the other senior commanders and decision-makers appear to have fallen victims to their own policy, which insisted that Arabs would not dare attack Israel.

However, as Heuer notes, “Failure to understand that others perceive their national interests differently from the way we perceive those interests is a constant source of problems in intelligence analysis.” Very often, when foreign behavior is regarded as aberrant and out of the norm, “this indicates that analysts have projected their own national and cultural values and conceptual frameworks onto the foreign leaders and societies, rather than understanding the logic of the situation as it appears to them.” It is clear now that since coming to power in late 1970, Syrian President Asad had strived for a coordinated Egyptian-Syrian military initiative to regain the Golan and Sinai, and in October, 1973 President Sadat intended to go to war with or without surprise. The problem of mirror-imaging is further evident from Sadat’s testimony that, “Israeli military successes had created a false picture. Contrary to popular conception, they were not invincible and we were not inept. I had to win back honor and prestige for my people—not only in Egypt but throughout the Arab world. It would be necessary to inflict losses

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223 Heuer, R. J. *op. cit.*, p. 70.
on Israel. The myth that they were unbeatable had grown, but I knew the reality: Israel is a small country, little able to suffer a significant loss of soldiers, property, and equipment.”

Furthermore, according to the Agranat Commission, the concept was the highest in the ranking of pitfalls that have awaited Israeli analysts. This can be attributed to the fact that whenever both strategic and tactical assumptions of actualities converge, an immediate threat will be perceived, leading the observing state to take precautionary measures. However, when discrepancies are detected between tactical indicators and strategic assumptions, the latter most likely prevail. For example, during the week preceding the Yom Kippur War, Israeli intelligence officers in the Southern and Northern Commands accumulated a broad complex of credible information indicating tactical actualities. For example, on the morning of October 5, on the Syrian front, medium artillery was brought forward. Sizable quantities of armor attached to infantry divisions were moved up to the front lines. Simultaneously, the tanks of the armor reserve closed in. Fighter-bombers moved to forward fields. On the Egyptian Front, artillery was pouring into the front and the Egyptian Army was clearly shifting of a type bridging equipment never seen before up to the water's edge. Those tactical maneuvers indicated readiness for an offensive, thus there was no doubt that technically and operationally the Arab armies were ready to strike. As the Agranat Committee noted, "On the eve of the war, a vast body of data had been accumulated, indicating an unprecedented deployment of enemy troops along the front. Nevertheless, on the eve of war, the accumulated data did not affect the strategic

229 Ibid., pp. 393-395.
thinking of Israel's decision makers.” The reason why this occurred is that, as Richard Betts has noted, “Strategic premises smothered tactical indicators.” Or as Ephraim Kahana put it, “concepts, when they become dominant paradigms of thinking, acquire an inherent strength." Ergo, the most basic reason for the Yom Kippur intelligence disaster lies in the overpowering political and military pre-conceptions of Israeli officials. Particularly indicative in this respect is a report, written by Yona Bandman, which demonstrates the overpowering effects of strategic conception over tactical indicators: “Though the actual taking up of emergency position on the Canal appears to contain indications testifying to an offensive initiative, according to our best evaluation, no change has occurred in the Egyptian assessment of the balance of power between their forces and the IDF. Therefore, the probability that Egyptians intent to resume hostilities is low.”

Confirmation bias

Distortion of intelligence analysis because of confirmation bias can be observed when Syrians began, at a relatively early stage, to reinforce their ground forces. The summation of the weekly report of AMAN’s Research Department for the first week of September, reported that on the 3rd of the month, the level of readiness of Syrian air and land forces was increased and that the

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231 Betts, R. Surprise Attack: lessons for defense planning, p. 69.
233 Quoted in Betts, R. Surprise Attack: lessons for defense planning, p. 76.
front line had been reinforced with a considerable number of intermediate-range artillery batteries. A few days later, AMAN reported that on the night between September 7 and 8, the level of readiness of the Syrian Air Force was raised to a higher standard, and reconnaissance flight, taken on September 11, showed that the Syrians continued reinforcing their front line units. Despite this evident Syrian escalation in battle readiness, AMAN’s explanations for these moves were relatively calming. At first, the front line’s reinforcement was connected to preparations for terrorist activity, and the raised state of alert was explained by the scheduled visit of President Asad to Algeria. Thus, when the IDF senior commanders met on September, 9 to discuss the Syrian deployments, DMI Zeira estimated that the reinforcement of the front line toward the fall, a period during which forces were normally reduced, was occurring since Syrian training exercises had started later than usual that year. Further gradual Syrian preparations, reinforcements and readiness were explained by Zeira against the backdrop of an incident of September 13 between IAF and Syrian Air Force, which resulted in the loss of several Syrian Mig-21 fighters.234

In a like manner, on September 30th, despite the emergency Egyptian activity along the canal or the advancement to the front of vast quantities of live ammunition, not fitting the pattern of a routine exercise such as Tahrir-47, the head of the Research Department, Arie Shalev, explained this unusual military activity by a fear of the IDF.235

235 Ibid., p. 98.
Cognitive dissonance

A typical example of the probable impact of cognitive dissonance is the fact that when Lieutenant Simon-Tov wrote reports between October 1 and 3, stating that Egyptian maneuvers are inconsistent with the explanation that they are part of exercise Tahrir-47, hence, they are probably camouflage for an attach, his reports were stopped from moving higher than Southern Command because they contradicted the view of the Headquarters.236 Another instance which is indicative of the effect of cognitive dissonance is the interpretation that AMAN’s intelligence experts gave to the sudden Soviet evacuation that started on October 4. They offered three explanations— two that concurred with the dominant logic and a third that suggested that the Soviets were aware that Egypt and Syria planned to attack Israel. At the discussion in Dayan’s office on morning of October 4, senior officers found the first two explanations to be invalid. Indeed, as Sadat has written, “In reality, we could not have initiated an assault while the Soviet advisors remained in country. I needed freedom of action to face the Israelis without the limitations direct superpower involvement imposed.”237

Nonetheless, DMI Zeira continued maintaining the validity of the first two interpretations by adding another component- the Soviets may think that the Egyptians and the Syrians intend to attack, but they do so “since they do not know the Arabs well.”238 In the case of the Head of Branch 6, the impact of cognitive dissonance continued to be felt even after the war. When asked why he ignored the information that said that Egypt’s military preparations were for war

236 Betts, R. *Surprise Attack: lessons for defense planning*, p. 75.
rather than an exercise, Bandman explained that he did not attach much value to junior field sources that saw preparations for an exercise as preparations for war.\textsuperscript{239}

Factors eroding the warning-response process

The Cry-wolf syndrome

According to Bar-Joseph, “the cry-wolf syndrome had a devastating effect on Israel’s war readiness.”\textsuperscript{240} The erosion of the warning-response process is derived from the fact that three times prior to the war—at the end of 1971, at the end of 1972, and in the spring of 1973—it appeared as if Egypt may start a war. Accordingly, the respective measures to meet such a possibility were taken, nevertheless, war did not occur. As Sadat himself claims, at the end of 1971, “The year of decision” and in late 1972, he had no intention to initiate hostilities.\textsuperscript{241} In contrast, in the spring of 1973 there was, probably, a genuine intention to go to war, which did not materialize because of Syria’s insufficient war readiness.\textsuperscript{242} From this perspective, the three events reduced Israel’s war awareness, as AMAN related the outcome of each of these three instances to an Egyptian bluff that failed to reach its target. When in reality war was impending at the end of the summer, the tendency of AMAN’s chief analysts to assess the warnings

\textsuperscript{239} \textit{ibid.}, pp. 247.
\textsuperscript{242} Ma’oz, M. \textit{Asad: the Sphinx of Damascus: a political biography} (New York: Grove Weidenfeld, 1988), pp. 85-86.
through the prism of the three previous events was already fixed. And the analysts who maintained earlier that Egypt was going for war started doubting the validity of their assessment. In the fall of 1973 they were already nicknamed “alarmists” and they were in a weaker position to challenge the dominant conception.

The cry-wolf syndrome also affected the civilian and military policy-makers. Prime-Minister Golda Meir, due to the alarms of May and June, confessed her “mind was put to rest about the question of sufficiently early warnings.” Similarly, Dayan, who in May 1973 ordered the IDF to prepare for war in the second half of the summer, radically changed his mind, when war did not erupt in the weeks that followed. Hence, in July, he forecasted that war was not likely to erupt in the coming decade.

Furthermore, because the earlier warnings did not materialize, the syndrome also hindered the effectiveness of certain high-value HUMINT Sources. Bar-Joseph, after conducting interviews with Aharon Levran, a high-ranking AMAN officer during the war, Zvi Zamir, the head of the Mossad, asserts that Israel top HUMINT sources- King Hussein and Dr. Ashraf Marwan, became nervous, indecisive and demonstrated reservations in alerting their handlers and delivering information concerning the likelihood of war since their warnings did not materialize.

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AMAN’s monopoly of national intelligence estimates and the dangers of politization

AMAN was the sole intelligence agency, which had dominance concerning estimates, because Mossad and the Israeli Foreign Office did not possess analytical organs. In principle, analysts of the Research Department were the only ones who received top-secret information. Henceforth, their assessments were automatically regarded as analytically superior in comparison to the others from within Israeli intelligence community. This, nevertheless, fostered a negative dynamic of dependency, as the Chief of Staff and policy-formulators were completely dependent on AMAN’s estimates, expertise and knowledge. This, on the other hand, consolidated the monolithic perception of the correctness of AMAN’s estimates. Consequently, the result of this dynamic was that just before the war occurred, there was not a single person or agency that could present an alternative to AMAN’s dominant estimates.246

It appears that politicization has also affected AMAN’s analytical process. Concretely, Zeira regarded discussion as something unnecessary. According to Bar-Joseph, he used to humiliate officers who, according to his opinion, came unprepared for meetings. At least once, he was heard to say that those officers who estimated in spring 1973 that war was likely should not expect promotion. Thus, Zeira reinforced his estimates and prevented constructive dialogue from occurring, thereby, discouraging open and frank debate.247

246 Ibid., p. 242.
Rivalry within Israeli intelligence community and within AMAN’s Research Department

The fact that the Mossad was responsible for handling HUMINT contributed to the inclination of certain AMAN officers to de-emphasize the value of the intelligence, received from these sources, which *ipsa facta*, was highly significant, because most of the information about the intention to launch war was derived from these sources. 248

Furthermore, there are indications that the Mossad’s Chief, Zvi Zamir, did not attend some of the most crucial discussions, such as the one at the Prime Minister’s office on October 3, because of AMAN’s interest in maintaining its monopoly in the domain of national intelligence estimates.

Within AMAN’s Research Department, it seems plausible to assert that there was rivalry between the dominant group, which believed in the validity of the “Concept”, consisting of the department’s head, his two deputies, the head of the basic division, and the heads of Branches 3 and 6, and the group that consider war as probable, which consisted of the heads of Branches 2, 5, and 7, as well as some other officers. According to Bar-Joseph, some officers from the latter group sensed a threat to their personal status. Moreover, they also claimed that they were purposefully distanced from the estimation process and did not receive certain relevant pieces of information. 249 For example, the head of the Egyptian political section, Albert Sudai, demonstrated willingness on a number of occasions to attend a discussion with DMI Zeira, in

order to present his view that war was imminent. Despite him being promised that he would be
invited, he, nevertheless, discovered that the discussion took place without his participation.
Similarly, the head of Branch 2, one of the more prominent “alarmists” was never invited to any
of the central discussions about the likelihood of war.\textsuperscript{250}

This certainly hampered the ability of the Research Department to conduct an objective
assessment process.\textsuperscript{251}

\textsuperscript{250}\textsuperscript{ Bar-Joseph, U. The Watchman Fell Asleep: The Surprise of Yom Kippur and Its Sources, p. 243.}
\textsuperscript{251}\textsuperscript{ Ibid., p. 242}
The Human Factor

According to Bar-Joseph, “The combination of an extremely self-assured DMI who perceived himself more as a policy-maker than an information and assessment provider contributed greatly towards Israel’s intelligence failure. Following this line of reasoning, “it was the professional interference of DMI Zeira with the intelligence cycle on the eve of the war was probably the most devastating factor that prevented Israel from being ready.”

Zeira

Zeira’s decision to lie to his superiors concerning the activation of the special means of collection, designed to provide clear indications for war in case preparation for it was under way, is the clearest example of his negative interference in the intelligence process. According to Elazar’s assistant, Avner Shalev, and the commander of SIGINT Unit 848, Lieutenant-Colonel, Shabtai Brill on October 1 or 2, Zeira told Dayan and Elazar, “Everything is quiet.” Henceforth, the DMI prevented Israel from receiving further indications the coming war, and, *ad interim*, distorted the intelligence picture as perceived by Dayan and Elazar. Because Dayan and Elazar were aware of the capability of those means, they were confident that indeed if war was to occur, these means would have produced indications. Thus, Zeira intentionally misled them into believing that the chance of war was smaller than it really was, and further consolidating

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their confidence that the conception was valid.\textsuperscript{256} Elazar said that the DMI’s answer “confused me even more, since I knew their [the special means] capability and if there was no war information from them, it was a sign that all was in order. Now it is clear to me that I was not told the truth.” In 1993, the then-Chief of Staff, Maj. Gen. Ehud Barak, confirmed that AMAN did not use all its means of collection until the last minute.\textsuperscript{257}

Another example of Zeira’s negative intervention in the intelligence cycle is the fact that he unnecessarily delayed critical warnings from reaching his superiors. Concretely, he decided on Friday afternoon to avoid dispatching the message that confirmed that the cause of the Soviet evacuation was that Syria and Egypt had informed the Kremlin that they intended to launch war. Explaining the decision to delay this information, he told the Aganat Commission:” I saw no reason to alert the Chief of Staff at 11:00 pm to tell him that there is such a message and to add what we wrote later, that the source was not out most reliable one and that there were mistakes...this is how I felt that night, and I assume that the chief of staff felt similarly.” In addition, Zeira was aware of the discussions earlier on the 5th of October, when the Chief of Staff had stated repeatedly that after putting the regular army on highest alert, all he needed was one more war indicator to request the mobilization of the reserve army. Ergo, by holding the warning from Elazar, Zeira took a Chief of Staff decision which was beyond his professional authority.\textsuperscript{258}

\textsuperscript{256} Ibid., p. 148.
Conclusion

It seems prudent to finalize this project with an account from Evan Wright, an embedded journalist. On the 27th of March, 2003, soldiers of the first reconnaissance Battalion of the USA Marine Corps were encamped on the edge of an abandoned airfield near Qalat Sukhar in east-central Iraq. A perimeter observation team, having identified a string of lights in the distance, reported the possible presence of an Iraqi force, which may threaten the Battalion’s position. In accordance with the US military doctrine, an air strike was called. “During the next few hours, attack jets dropped nearly 10,000 pounds of bombs on the suspected position.” However, there was no enemy; the Marines misperceived the lights of a distant city for those of an enemy convoy. What is important is that “...under clear skies, in open terrain with almost no vegetation, the Marines do not have a clue what is out there beyond the perimeter...Its is not that the technology is bad or its operators incompetent, but the “fog of war” persists on even the clearest of nights.”259 The numerous cases of intelligence failures throughout history, inter alia, Pearl Harbor (1941), the Nazi invasion of the Soviet Union (1941), the North Korean invasion of their Southern countrymen (1950), the Chinese intervention in the Korean War (1950), The Tet Offensive, (1968), 9/11 and many others, seem to corroborate this claim. Essentially, if Christopher Layne’s observation that: “History is just one damn thing after another,”260 and Hegel’s postulate that: “The world history is the world court”261 are taken into

consideration, then it appears analytically plausible to formulate and systematize a number of important concluding observations. First and foremost, as Lefebvre has noted, “intelligence is imperfect.” As the Butler report remarks, intelligence has not been perfect, it cannot be perfect, and probably it would remain imperfect. Further, as the history of intelligence and the Yom Kippur case clearly demonstrate, it is not analytically verisimilar to regard variables such as the geographic location of a respective actor, its power, international status or prestige, or its internal politico-ideological make-up as bearing pre-deterministic characters in the occurrence of intelligence failures. Simply put, intelligence failures “are real; they have happened and they will happen again.”

This paper has argued that the reason for this are the various, “inherent”, interrelated, analytical barriers, which hinder the analytical accuracy and clarity of the intelligence process. It is precisely those unavoidable, unalterable “enemies of intelligence” which maintain the irreducibility of uncertainty as analytical determinant and ensure the inevitability of failures over time.

From a psychological perspective, failures are unavoidable because the weakest link in intelligence is human nature. In other words, as one Roman proverb stipulates, “Errare humanum est.” It is human to err precisely because the human cognitive process is

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266 Handel, M. "War, Strategy, and Intelligence" (London : Cass, 1989), p. 34.
physiologically limited and constrained,\textsuperscript{267} as the human memory, brain and perception even at their best apprehend information in ways that are limited and subjective.\textsuperscript{268}

The discipline of psychology has demonstrated that people engage far more often in theory-driven reasoning when comprehending information, which filters the incoming data through the prism of pre-existing beliefs and expectations, and conditions subjectively the reality of the respective person.\textsuperscript{269} „Mind-sets”, as R. J. Heuer notes, “are neither good, nor bad; they are unavoidable.”\textsuperscript{270} Moreover, since various biases and flaws, such as confirmation bias and cognitive dissonance, have deep roots in the human cognition, they cannot be changed or abolished. Therefore, as Betts has stated”...cognition cannot be abolished, it is in one sense just another word for model or paradigm, a construct used to simplify reality, which any thinker needs to cope with the complexity.”\textsuperscript{271} As Nietzsche has written, “The world seems logical to us because we have made it logical.”\textsuperscript{272} Henceforth, at the core of the inevitability of failure, is “the limits of the human cognition that constrain our ability to anticipate the unexpected or novel, especially if the future fails to match our existing analytical concepts.”\textsuperscript{273}

From another perspective, “the key role of prediction in human affairs inhere in our stake in the future, for without some degree of cognitive control over the future, we humans could not

\textsuperscript{267} Betts, R. Enemies of intelligence: knowledge and power in American national security, p. 12.


\textsuperscript{270} Heuer, R. J. op. cit., p. 10.

\textsuperscript{271} Betts, R. Enemies of intelligence: knowledge and power in American national security, p. 46.

\textsuperscript{272} http://evans-experientialism.freewebspace.com/nietzsche_wtp03.htm

exist as the intelligent creatures we are.”274 Similarly, George N. Sibley has stated that, “the nature of political action requires an ability to forecast future events.”275 In the field of intelligence analysis, fostering a prognosis is done by engaging either in structured, systemic or in nonstructured, intuitive approaches. However, due to the fact that intelligence analysis has qualitative nature, and it „deals with an infinite number of variables that are impossible to operationalize because they cannot be adequately quantified or fully collected”, a great deal of intelligence analysts would engage in inductive approach, “in which powers of pattern recognition are enhanced, intuition is elevated, and identification of repeated behavior over time and increases or decreases in that behavior are taken into account. 276 Henceforth, “A forecast is a prediction based on knowledge of past behavior.”

However, from epistemological perspective, predictions have an inherent analytical fallacy precisely because they are based on past behavior. As Hume problematizes, “In reality, all arguments from experience are founded on the similarity which we discover among natural objects, and by which we are induced to expect effects similar to those which we have found to follow from such objects.”278 Ergo, “all inferences from experience are effects of customs, not of reasoning ... It is that principle alone which renders our experience useful to use, and makes

274  Rescher, N. “Prediction”, p. 772.
us expect, for the future a similar train of events with those which have appeared in the past.\textsuperscript{279}

From another perspective, the ever changing variables of time and space also represent a very important obstacle to analytical accuracy and clarity, as “the world is a fluid, unpredictable, dynamic place,”\textsuperscript{280} thus, very often both data and policy outpace analysis.\textsuperscript{281} “In this sense,” as Jackson has remarked, “most intelligence information is ‘time bound’ and it is usefulness depends upon the speed at which it can be transmitted and analyzed.”\textsuperscript{282} Henceforth, “the most common source of compromise in the quality of intelligence is haste.”\textsuperscript{283}

What is more, as the Schlesinger report asserted, “In a world of perfect information, there would be no uncertainties about the present and future intentions, capabilities, and activities of foreign powers. Information, however, is bound to be imperfect for the most part.”\textsuperscript{284}

Therefore, the inherent ambiguity of information and the excess of information nowadays is also a key analytical factor which hinders the clarity of the intelligence process.

Politicization as well poses an omnipresent and significant threat to the accuracy of the intelligence cycle, as the possibility that intelligence information will be distorted by ideological bias from “top-down” or “bottom-up”, is present at every stage of the intelligence process.\textsuperscript{285}

Finally, many officials operate with the misperception that if they “shake the system up”, “set it

\begin{thebibliography}{99}

\bibitem{279} http://socserv.mcmaster.ca/econ/ugcm/3ll3/hume/enquiry.pdf

\bibitem{280} Austin, J. “The Psychological Dimension of Intelligence Activities”, p. 200.

\bibitem{281} Betts, R. “Analysis, War, and Decision: why intelligence failures are inevitable, p. 125.


\bibitem{284} A Review of the Intelligence Community, March 10, 1971, (the Schlesinger report), p. 10.


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right”, they will fix the intelligence system, and other disasters would be prevented.

Nevertheless, “This is illusory. Intelligence can be improved marginally, but not radically.”

The Yom Kippur case clearly corroborates the aforementioned assumptions and the general thesis that, “the route from collection to decision is punctuated” by these endemic barriers, thus, intelligence failures “are rarely a problem of collection, but generally of interpretation.”

Concretely, despite the excellent intelligence which the Israelis possessed including Syrian and Egyptian war plans and the date when the war was to occur, and in spite of the weak Syrian and Egyptian deception, Israel was caught unprepared. By implementing the aforementioned theoretical framework, the Yom Kippur intelligence failure appears multifactorial in nature. Specifically, the failure was triggered by the inherent and inevitable pathologies of information, which disrupt the individual’s ability to perceive reality accurately, the endemic obstacles in the warning–response process, that erode, in the long-run, the victim’s receptivity to warnings and obstruct the flow of relevant information, the problematic relationship between senior intelligence officers and senior policy-makers, and the professional devastating interference of DMI Zeira with the intelligence cycle on the eve of the war.

Therefore, “The sad truth is that the fault lies more in natural organizational forces, and in the pure intractability of the problem, than in the skills of spies or statesmen.”

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287 Handel, M. “Intelligence and the Problem of Strategic Surprise”, p. 8.
Simply put, “errors are inevitable when intelligence organizations have to tackle difficult issues when the facts are few, intentions obscure and developing, fog thick, and noise levels high.”

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